**Funding of interdisciplinary projects to develop and test new approaches for data analysis and data sharing in cancer research**

***Deckblatt – Cover Sheet***

**Acronym:** *(max. 10 Zeichen)*

**Project Title:** *(max. 140 Zeichen)*

**Project Duration: (***Laufzeit und Dauer des Vorhabens in Monaten)*

**Module(s):** *bitte hier angeben welche(s)* *Modul(e) der Antrag betrifft:*

*Module 1: Data-Challenge Project or Workshop (up to 1.5 years)*

*Module 2: Federated Learning Project (up to 2 years)*

*Module 3: Generation of high-quality training-, validation- or test-datasets (up to 1.5 years)*

**Project Coordinator:**

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Institution / Department | Requested budget | Signature\* |
|  |  |  |  |

\* I herewith confirm that the following proposal and all information and data given in the proposal are correct and consent to the use of this data in accordance to the statements of the privacy policy.

**Partners (*if applicable, extra lines can be inserted as required)*:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Name | Institution / Department | Requested budget | Signature\* |
| 2 |  |  |  |  |
| .. |  |  |  |  |

\* I herewith confirm that the following proposal and all information and data given in the proposal are correct and consent to the use of this data in accordance to the statements of the privacy policy.

**Total requested Budget (for all Partners):**

**Five Keywords:**

**Project Description**

**1 Lay Project Summary**

*Please give a stand-alone summary of the project (max. 1/2 page). Research aims, research questions, expected outcomes and their exploitation should be addressed. Abbreviations should be avoided. The summary should be concise as well as comprehensible to a lay public.*

*Please also include a* ***German version of the Lay Project Summary*** *(max. 1/2 page).*

**2 Scientific Concept of the Project**

*This part of the project description should not exceed 5 pages. The structure is:*

1. *Scientific objectives*
2. *Methodological approach*
3. *Quality assurance, data sets and data management*
4. *Exploitation and dissemination strategies, impact*
5. *Organisation and management*

**3 List of Work Packages and Deliverables**

*This part of the project description should not exceed 2 pages. Please specify:*

* *In which* ***timeframe*** *will work packages and tasks be executed?*
* *What personnel will be assigned to the different work packages or tasks?*
* *What main achievements (****deliverables****) are planned?*
* *Which of the fundable Modules (1, 2 or 3) do the work packages address?*

*Include a table showing the work plan in quarterly stages of the run-time including deliverables, e.g. Gantt chart or similar. For consortia, please specify the distribution of work per partner institution.*

**4 Funding Budget**

*Do not exceed 2 pages for this section of the application.*

1. **Financial Plan**

*For consortia: Requested budget for each partner in the financial summary table.*

*If the project includes more than one Module of topics listed above, please allocate expenses to the respective Module. Please, explain shortly the expenses for personnel, subcontracts, consumables, organization of workshops, travel and equipment:*

* ***Personnel*** *Please indicate the assignment of personnel to outlined work packages in the work plan; Please calculate budgets for personnel.*
* ***Subcontracts*** *(e.g. for website, surveys etc.) Why are they necessary? For which work packages?*
* ***Consumables*** *Please list the required items with a short explanation.*
* ***Travel costs*** *(e.g. Kick-off meeting, conferences, project related journeys). Please list intended journeys (purpose, duration, destination) and specify attendees, travel costs for speakers or advisory board.*
* ***Equipment*** *Funding is eligible only for items that are not part of the basic equipment, or if existing basic equipment is not available for the project.*
* ***Events*** *Please list all relevant expenses for a data-challenge workshop.*
* ***Overhead*** *Universities and university hospitals are eligible for overall 20% Overhead (Projektpauschale), individual regulations for other institutions.*

|  |  |
| --- | --- |
| **Project title:** |  |
| **Earliest project start:** | 01-June-2022 |
| **Duration of project:** | *dd.mm.yyyy – dd.mm.yyyy (Months: XX)* |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Budget category | Purpose  (please describe purpose of requested budget) | Budget (in €) | | | | | |
| ***Coordinator*** | ***Partner 1*** | ***Partner 2*** | ***Partner 3*** | ***Partner 4*** | **Total per item** |
| MODULE 1 | | | | | | | |
| Personnel |  |  |  |  |  |  |  |
| Subcontracts |  |  |  |  |  |  |  |
| Consumables |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |
| Equipment |  |  |  |  |  |  |  |
| Events |  |  |  |  |  |  |  |
| Overhead |  |  |  |  |  |  |  |
| MODULE 2 | | | | | | | |
| Personnel |  |  |  |  |  |  |  |
| Subcontracts |  |  |  |  |  |  |  |
| Consumables |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |
| Equipment |  |  |  |  |  |  |  |
| Events |  |  |  |  |  |  |  |
| Overhead |  |  |  |  |  |  |  |
| MODULE 3 | | | | | | | |
| Personnel |  |  |  |  |  |  |  |
| Subcontracts |  |  |  |  |  |  |  |
| Consumables |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |
| Equipment |  |  |  |  |  |  |  |
| Events |  |  |  |  |  |  |  |
| Overhead |  |  |  |  |  |  |  |
| SUBTOTAL | |  |  |  |  |  |  |
| TOTAL REQUESTED BUDGET (EUR) | |  | | | | | |

*The table font size should be no less than 10. Please add/delete columns for partners as required.* ***Make sure, that finances written here fit exactly with finances to be entered in the easy online system for formal applications.***

**b) Other Funding**

*In case you have already submitted the same request for financial support or parts hereof to other funding organisations, please mention this here. If this is not the case please declare:*

*“A request for funding this project has not been submitted to any other addressee. In case I submit such a request, I will inform the Federal Ministry of Education and Research immediately”. Please outline if funding is possible by other national or European funding organisations, e.g. the European Commission.*

**5 References**